



DATE: 28 November 2023
MY REF: RW/CCouncil
PLEASE ASK FOR: Mrs. R. Whitelaw
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Dear Sir/Madam

I summon you to the MEETING of the LEICESTERSHIRE COUNTY COUNCIL to be held at COUNTY HALL, GLENFIELD on WEDNESDAY, 6 DECEMBER 2023 at 2.00 p.m. for the transaction of the business set out in the agenda below.

Yours faithfully



Chief Executive

AGENDA

1. Chairman's Announcements.
2. To confirm the minutes of the meeting of the Council held on 27 September 2023. (Pages 3 - 28)
3. To receive declarations by members of interests in respect of items on this agenda.
4. To answer questions asked under Standing Order 7(1)(2) and (5).
5. To receive position statements under Standing Order 8.

To consider reports of the Cabinet, Scrutiny Commission, Scrutiny Committees and other bodies:

6. Reports of the Cabinet.
 - (a) Annual Delivery Report and Performance Compendium. (Pages 29 - 134)



- (b) Annual Report of the Director of Public Health. (Pages 135 - 166)
- 7. Report of the Employment Committee.
 - (a) Pay Policy Statement. (Pages 167 - 182)
- 8. Report of the Corporate Governance Committee.
 - (a) Revised Protocol on Member/Officer Relations. (Pages 183 - 194)